

89/653527

08/31/00

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |
|                      |          |

**Best Available Copy**

PATENT NUMBER

U.S. **UTILITY** Patent Application

|                                                                                                     |                    |
|-----------------------------------------------------------------------------------------------------|--------------------|
| <p>O.I.P.E.</p> <p>AC <math>PV^2</math> <u>    </u></p> <p>SCANNED <u>    </u> Q.A. <u>    </u></p> | <p>PATENT DATE</p> |
|-----------------------------------------------------------------------------------------------------|--------------------|

|                              |                 |                        |                        |                             |                            |
|------------------------------|-----------------|------------------------|------------------------|-----------------------------|----------------------------|
| APPLICATION NO.<br>09/653527 | CONT/PRIOR<br>D | CLASS<br>374 <i>7B</i> | SUBCLASS<br><i>302</i> | ART UNIT<br><del>2846</del> | EXAMINER<br><i>Winters</i> |
|------------------------------|-----------------|------------------------|------------------------|-----------------------------|----------------------------|

## APPLICANTS

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**TITLE**

CMOS aps pixel sensor dynamic range increase

PTO-2040  
12/89

**ISSUING CLASSIFICATION**

[illegible]

|                                                                                                                                                                                                                                                                                           |                                              |             |                                   |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------|-----------------------------------|--------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>                                                                                                                                                                                                                                   | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b>             |              |
|                                                                                                                                                                                                                                                                                           | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                        | Total Claims |
| The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.                                                                                                                                                                                                             | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
|                                                                                                                                                                                                                                                                                           |                                              |             |                                   |              |
| The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____<br><br>_____                                                                                                                                                                           | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b>                  |              |
|                                                                                                                                                                                                                                                                                           |                                              |             | Amount Due                        | Date Paid    |
| The terminal _____ months of<br>this patent have been disclaimed.                                                                                                                                                                                                                         | _____<br>(Legal Instruments Examiner) (Date) |             | <b>ISSUE BATCH NUMBER</b>         |              |
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